|  |  |
| --- | --- |
| Candidate’s name:  | Mentor’s name:Submission Date: |
| Assessment Period: 1st / Q1 / Q2 / Q3 / Q4 / Q5 / Q6 / Q7 / Q8 |
| Meeting Date: |
| **PART - A: PROFESSIONAL STANDARD & CONTEXT**  |
|  | **Subject coverage 1.0 .****Professional judgement, ethics and values** |
|  | Experience Level: 1/ 2/ 3/ 4 |
|  | Comments: |
|  | **Subject coverage. 2.0****Professional Practice Management** |
|  | Experience Level: 1/ 2/ 3/ 4 |
|  | Comments: |
| **PART - B: LANDSCAPE PROJECT MANAGEMENT**  |
|  | **Subject coverage 3.0.** **Planning & Statutory Control** |
|  | Experience Level: 1/ 2/ 3/ 4 |
|  | Comments: |
|  | **Subject coverage 4.0.** **Technical Competency** |
|  | Experience Level: 1/ 2/ 3/ 4 |
|  | Comments: |
|  | **Subject coverage 5.0.** **Landscape Construction Management** |
|  | Experience Level: 1/ 2/ 3/ 4 |
|  | Comments: |
| **PART - C: URBAN ENVIRONMENTAL AND ECOLOGICAL ISSUES**  |
|  | **Subject coverage 6.0.** **Skyrise Greenery and Urban Landscape** |
|  | Experience Level: 1/ 2/ 3/ 4 |
|  | Comments: |
| **PART - D: CONTINUOUS PROFESSIONAL DEVELOPMENT** |
|  | **Subject coverage 7.0.** **Continuing Professional Development** |
|  | Experience Level: 1/ 2/ 3/ 4 |
|  | Comments: |